**North Sea Advisory Council**

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**Monitoring, Control and Enforcement Focus Group**

**Danish Fishermen PO
H.C. Andersens Boulevard 37 1
1553 København V.
Denmark**

**3rd November 2016, 13:30 - 17:00**

**Draft (3)**

**AGENDA**

1. **Welcome, apologies and appointment of Chairman**
2. **Approval of Agenda**
3. **Report of Last Meeting**Paper 3.1 Report of Meeting (For Approval)
4. **Report from Scheveningen Group control experts meeting 5th October**
5. **Focus Group Terms of Reference**

Paper 5.1 MCE Terms of Reference (For Discussion)

1. **Development of Advice**

Paper 6.1 Monitoring and Control under the Landing Obligation
(For Discussion)

1. **Next steps and time scale**
2. **Any other business**